

**Lancashire County Council**

**Commons and Town Greens Sub-Committee**

**Tuesday, 31st January, 2012 at 10.00 am in Cabinet Room 'C' - County Hall,  
Preston**

**Agenda**

**Part 1 (Open to Press and Public)**

**No. Item**

**1. Apologies**

**2. Disclosure of Personal and Prejudicial Interests**

Members are asked to consider any Personal/Prejudicial Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

**3. Minutes of the Meeting held on 22 September 2011 (Pages 1 - 10)**

**4. Commons Act 2006 (Pages 11 - 20)  
Commons Registration Act 1965  
Commons Registration (General) Regulations 1966  
(as amended)**

**Application for the Amendment of the Register in relation to Rights of Common on Common Land registered as Entry 9 in the Rights Section of Register Unit CL23**

**5. Commons Act 2006 (Pages 21 - 24)  
Commons Registration (England) Regulations 2008  
Amended by Commons Registration (England)  
(Amendment) Regulations 2009**

**Opportunity to make oral representations under Regulation 28**

**6. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

**7. Date of Next Meeting**

The next meeting of the Sub-Committee has been scheduled to be held on the Monday and Tuesday, 23 and 24 April 2012, at 10am, at County Hall, Preston.

I M Fisher  
County Secretary and Solicitor

County Hall  
Preston